



**MASS SCHEDULE**

**MONDAY - 12/06/23 - 6:30PM**

2 Cor. 1:1-7 / Ps. 34:1-8 / Matt. 5:1-12

**TUESDAY – 13/06/23 6:30AM & 6:30PM**

2 Cor. 1:18-22 / Ps. 119:129-133, 135 / Matt. 5:13-16 (St. Anthony of Padua)

**WEDNESDAY – 14/06/23 6:30AM**

2 Cor. 3:4-11 / Ps. 99:5-9 / Matt. 5:17-19

**THURSDAY – 15/06/23 – 7:00PM**

2 Cor. 3:15 – 4:1, 3-6 / Ps. 85:9-14 / Matt. 5:20-26

**FRIDAY 16/06/23 — 6:30AM**

Deut. 7:6-11 / Ps. 103:1-4, 6-8, 10 / 1 Jn. 4:7-16 / Matt. 11:25-30 (The Most Sacred Heart of Jesus)

**SATURDAY – 17/06/23 – 7:00AM**

2 Cor. 5:14-211 / Ps. 103:1-4, 9-12 / Lk. 2:41-51 (The Immaculate Heart of Mary)

**NEXT SUNDAY JUNE 18, 2023 – 11TH SUNDAY IN ORDINARY TIME (CYCLE A)**

**7:00PM — VIGIL MASS**

**6.30AM – 1<sup>ST</sup> MASS**

**8.00AM – 2<sup>ND</sup> MASS**

**10.00AM – 3<sup>RD</sup> MASS**

**PLEASE ALL PARISHIONERS SHOULD TAKE NOTE**

**1ST READING – Ex. 19:2-6A**

**RES. PSALM - Ps. 100:1-3, 5**

**2ND READING – ROM. 5-6-11**

**GOSPEL – MATT. 9:36 – 10:8**

**Corpus Christi, The Food and Drink of Eternal Life**

Dear People of God, we celebrate the Solemnity of the Most Holy Body and Blood of Christ (*Corpus Christi*) Sunday, Year (A). Just as God kept His people, Israel, alive by feeding them with manna (food and drink) from heaven, so too do we feed on the best of wheat, the Bread of Angels, food for the pilgrim journey. The food and drink He gives us in this Sacrament is the Body and Blood of His Son, given for the life of the world. The Eucharist is Jesus' gift to His Church.

Jesus, the Bread come down from heaven, has to be crunched by the believer who desires eternal life. Entering into communion with Jesus is the way that gives life now and afterwards. The Sacrament of the Body and Blood of Christ allows the believer to live this experience anew every time. Reverence for the Lord's presence in the Eucharist dates from the earliest generations of Christians, as is clear from the "Bread of Life" discourse in St John and the meal narratives with Eucharistic overtones found in all the Gospels. But it was not until the tenth and eleventh centuries that devotion to the Blessed Sacrament as an object of prayerful adoration developed extensively among the Christian faithful. The readings illuminate some aspects of today's solemnity, inviting us to reflect on the mystery of our faith in the real presence, the Eucharist as the source of our unity, and as nourishment for the soul.

The first reading recalls the way in which God fed the people of Israel in the desert with manna, that miraculous food that Christians later saw as a prefiguration of the Eucharist. God fed Israel with manna for a purpose, that is, to teach Israel that God's Word is the source of life on which they must depend. As Israel relied on manna for nourishment and life in the desert, so the people must continually depend on the Word of God. Humbled by their lack of basic needs such as food and water, they are to live by every word that proceeds from the mouth of God. God's people must remember and praise Him for His marvellous deeds for them: for bringing them out of the land of Egypt, their house of bondage; for leading them through the great and terrible wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water; and giving them water from the flinty rock and feeding them with the manna. They are to remember God's providence toward them all the time.

The cup of blessing to which St Paul refers in the second reading was a common feature of Jewish meals. After a meal, a prayer of thanksgiving was offered over this "blessing cup" of wine. Paul is speaking of the Christian Eucharist, however, when he asserts that this cup of blessing "which we bless" is a sharing (communion, participation) in the Blood of Christ. One may easily see in this a reference to the believer's participation in Christ's saving and atoning death, for a cup of blood was commonly part of a sacrifice. Nevertheless, the emphasis is more appropriately placed on the communal dimension of the cup and bread. Paul emphasizes the communal identity entailed in our participation in the Eucharist. For him, the Church is the Body of Christ, and our sacramental participation makes us into Christ's Body. When we receive Holy Communion, we all receive the same Jesus, drawing us together. Though Jesus comes to all of us in the same way as food and drink, the effect on us, the influence it will have, is something very personal, in proportion to the needs of each. He gives Himself to us to help us along our journey of life.

The Gospel from John presents us with the climax of the "bread of life" discourse and announces a bold promise of eternal life. The language of eating flesh and drinking blood is as graphic and as shocking as a description of cannibalism would be to us today, thus making it difficult to grasp. The two main trends of interpretation of this passage are that: understanding the flesh and blood of Jesus to be His teaching, and the ingestion of them to be the act of believing in what He has revealed; and a Eucharistic interpretation, that in consuming the bread and wine of the Eucharist the believer is made one with the Lord Himself, who is fully identified with the sacred species. The latter interpretation is the one most ideal for a feast concerning the real presence of Jesus in the Eucharist. It does not, however, rule out the relevance of faith in the teachings of Jesus for obtaining eternal life, for when believers "take in" the flesh and blood of Christ, they must surely embrace His teachings as well. Jesus is indeed the bread of life which surpasses even the gift of manna. In Jesus God gives us bread that is life-giving for now and forever.

God's loving providence is always with us. For forty years He took care of His people in the desert despite their stubborn, sinful ways. Jesus gives Himself to us as the Bread of Life, stating clearly that we must eat His flesh and drink His blood for us to have life in Him. How deeply do we believe in the Catholic faith in the Eucharist? How often do we go for Holy Communion with no spiritual preparation or reverence in our physical posture? It is the real and whole Jesus who offers us eternal life that we receive, our redeemer and healer. There is the need therefore to re-examine our journey with Jesus in the Eucharist, asking for the grace to draw closer to Him. Some for one reason or another cannot receive communion. This does not mean that they are cut off completely from a life of union with Jesus and have no possibility of being nourished by Him. All believers must go to Jesus. When we participate fully in the Eucharistic celebration, so much the better. When this is not possible, other means of nourishment available is to listen attentively to the Word of God, and to commit one's life to active love of God and neighbour.

Dear Students, Jesus offers Himself to us as the Bread of Life. In consuming His Body and Blood, we consume His very essence to abide in Him. The Eucharistic meal is a participation in the very life of Christ in order to be transformed personally in the same way that food and drink nourish and transform a person. The Mass, Eucharist, is the great school of Jesus where we learn about the Christian life, Christ's love, our own dignity as Christians, our mission in life, and our unity. Never miss the opportunity to participate in Eucharistic celebrations. May God bless, protect, and keep us safe for the rest of the Semester. Pax!

Please be reminded to stay well, healthy, and safe. Be not afraid to attend Mass. Remember to observe all the safety protocols. Get vaccinated if you are not. Your life is dear to us.

Have a Fruitful and Blessed Week!

God bless and keep you safe.

Our Lady of the Holy Rosary, Pray for Us.

**PASTORAL TEAM**

Chaplain: Rev. Fr. Dr. Anthony F. Naah – 0249999616  
 Assisting Priests: Rev. Fr. Dr. Victor Quagraine - 0207024221  
 Rev. Fr. Timothy Baghrmwin SJ – 0277154777  
 Rev. Fr. Richard Antwi Boasiako — 0501154065  
 CHAPLAINCY MOMO PAY: 097655  
 CHAPLAINCY WEBSITE: www.knustcatholic.org

**READINGS FOR THE DAY**

1st Reading: Deut. 8:2-3, 14b-16a  
 2nd Reading: 1 Cor. 10:16-17  
 Gospel: Jn. 6:51-58



## General Notices

**Sacrament of Reconciliation:** There is Confession every Saturday at 6:00pm. All safety Protocols will be observed.

**Marriage Counselling Registration:** Parishioners who wish to solemnize their marriages are being informed of an upcoming marriage counselling session for couples. Interested couples are to register at the Chaplaincy Office.

**Aged/Homebound/Infirm Parishioners:** We are appealing to parishioners to furnish the Chaplaincy Office with the names and house addresses of sick, aged, homebound, and infirmed parishioners to enable our Catechists and Eucharistic Ministers visit and give them Communion.

**Chaplaincy News Bulletin:** Please, sign up to receive News Bulletin from the Chaplaincy. You can do so at the Covid-19 Registration Desk after Mass or send a WhatsApp message to this number: 0596036520.

**NB:** You need to save the number to receive messages from the number on WhatsApp.

**Dues (Membership) Cards and Registration:** All parishioners who do not have themselves Dues Cards and all those who have not registered should see the Catechists after Mass to help you or come to the Chaplaincy Office to do so. Please take note.

**Chaplaincy Momo Pay:** The Chaplaincy has acquired a Merchant Sim. Parishioners are advised to make payments of Harvest Levy, Chapel Fund Contributions, etc. through the Merchant ID: 097655 to enjoy less charge.

**Collection of Baptismal Cards:** The Chaplaincy Office wishes to remind parishioners (Parents and Guardians) who have their children and wards Baptismal Cards at the office to please come and pick them.

**Security Consciousness:** Parishioners are being informed to be security conscious when we come to church. Groups/Societies should try to educate

their members to be alert but not to create any fear in them. We encourage all parishioners to alert the Ushers of any unwanted behaviour. **“Say something when you see something”**

**Chaplaincy Cloth on Sale:** The Chaplaincy Office has a large quantity of the Chaplaincy Cloth on sale. Please, visit the Chaplaincy Office for yours.

**Use of Washrooms:** We entreat parishioners; both children and adults, to put the washrooms to order and clean after use in order not to inconvenience the next user.

**Invitation to a Professorial Inaugural Lecture by Prof. Michael Poku-Boansi:** Prof. Michael Poku-Boansi, Deputy Director, School of Graduate Studies and a parishioner is inviting us to a Professorial Inaugural Lecture to be delivered by him on Tuesday June 20, 2023 at the Great Hall, KNUST at 4.30pm. Please, all parishioners should take note.



### FUN FACT

The Vatican Radio was the official broadcasting service of Vatican City. It was established in 1931 by Guglielmo Marconi, known as the inventor of radio.

## Committees, Groups & Societies

**Harvest Committee:** Members of the 2023 Harvest Committee are going to be introduced today Sunday June 11, 2023 at all Masses. Please take note.

**Launching of Men’s Week Celebration:** The Chaplaincy Men’s Fellowship Week is to be launched today Sunday June 11, 2023 at all Masses. Please take note.

**Youth Empowerment Program (YEP) Applications:** Kindly take note that applications for the Youth Empowerment Program are open for Tertiary Students for the 2023/2024 Academic Year. Interested students are to pick up forms at the Chaplaincy Office from Monday June 5, 2023 from 8am to 4pm on weekdays only. Also note that the deadline for submission of applications forms is Friday, June 30 2023 before 4:00pm. Late submissions will not be tolerated.

**Charismatic Renewal (Local):** 1. Members are being reminded that today Sunday June 11, 2023, there will be Prayer Meeting at the Chaplaincy here at the usual meeting place. Members are encouraged to be pre-

sent and on time.

**2. Life in the Spirit Seminar (L.S.S.):** Groups and Societies who would like to organise Life in the Spirit Seminar (LSS) for her members should kindly contact P.E.T./Mr. Isaac Dwirah Jnr. on 0244090802.

**Twí Catechism:** It is announced to parishioners that Twí Catechism for all the Sacraments – Baptism, 1<sup>st</sup> Communion and Confirmation for year 2023 is on Tuesdays and Wednesdays i.e. from February 7, 2023 at the Chaplaincy. Time: 5.00pm to 6.00pm. Interested parishioners should please take note and register before it is too late.

**Catholic Women Association (CWA):** The Catholic Women Association is inviting new members to join them. Interested parishioners are to meet with the President after Mass.

**Health Committee:** The Chaplaincy Health Committee informs parishioners of its existence and also entreat us to channel our health needs and concerns to the Committee through the contact number 0241133879 (WhatsApp Number) for consideration. These needs

and concerns may help the Committee to plan its programme of activities for the year and subsequent years.

**Chaplaincy Public Relations Committee:** The Chaplaincy Public Relations Committee would like to inform parishioners that we are live on Social Media. Find and connect with us on Facebook, Twitter, Instagram, LinkedIn and YouTube. You can also send us a mail on knustcatholicchaplaincy@gmail.com.

**Sacred Heart of Jesus and Rosary Confraternity:** 1. Parishioners who wish to join the Confraternity are warmly welcome so that we all pray together.

2. The Executives and members of the Sacred Heart of Jesus Confraternity welcome all members of the Students Wing of the Confraternity back to school. Fresh students of Pax are invited to join the Confraternity.

**Legion of Mary:** The Legion of Mary, Twí and English Praesidia, Virgin Most Powerful and Our Lady of Holy Rosary meet this and every Wednesday and Thursday at 5.30pm respectively. New and old members are warmly welcome.

## Marriage Banns



**1. Mr. Ebenezer Yaw Boabeng**, son of Mr. Kofi Boateng and Mrs. Alice Boateng, born in Kumasi, used to reside at Sekyere Dumase, now residing at Pankrono and **Ms. Mavis Perpetual Asiamah**, daughter of Mr. Samuel Yeboah Asiamah and Mad. Margaret Owusu Ansah, born in Kumasi, used to reside at KNUST, now residing in U.S.A. (**3<sup>rd</sup> Announcement**)

**2. Mr. Hodonou Armand Maurice Billy Sèmèvo**, son of Mr. Hodonou Florentin and Mad. Tchaou Colette, born at Cotonou, residing at Abomey-Calavi and **Ms. Bokossa Astrid Marie-Ange**, daughter of Mr. Bokossa Emmanuel and Mad. Adigbe Lèocadie, born at Cotonou, residing at Abomey-Calavi (**1<sup>st</sup> Announcement**)

## Youth Corner

Youth Mass comes off this and every **Thursday at 7pm**.  
All Chaplaincy youth should endeavour to attend.

## Pax Corner

- 1. Students' Catechism:** Students Catechism is on-going at the Committee Room 7 at Dr. R.P. Baffour Complex at exactly 4.00pm. Students who want to receive the Sacraments of Baptism, 1<sup>st</sup> Communion and Confirmation should be part of the Class
- 2. Mass for Students:** This and every Tuesday at 6:30pm.
- 3. Invitation to Pax Romana 65<sup>th</sup> Anniversary Gospel Rokshow:** The 65<sup>th</sup> Anniversary Committee invites parishioners of this noble Chaplaincy to a Night of Praises dubbed "**Gospel Rockshow**". The program comes off today Sunday the 11<sup>th</sup> of June, 2023 at the Chaplaincy at 6.00pm. All are invited to come and join Pax Romana to thank God for sixty-five (65) years of existence through Worship and Praises.
- 4. Life in the Spirit Seminar (LSS):** Life in the Spirit Seminar constitutes a means to lead people to a deeper Christian life in the power of the Holy Spirit, equipping them to become fully committed disciples of Christ to witness to others. It begins on Saturday June 3, 2023 and all who have not participated in it before or have participated

## Funeral Announcement

**1.** The Chaplain, Rev. Fr. Dr. Anthony F. Naah and his family announce the funeral of their husband, father, grandfather and relative Mr. James Nauro Naah as follows: lying in state and file past on Friday June 16, 2023 at St. Lawrence Catholic Church premises, Akropong-Ash. Kumasi at 5.30am, Office of the Death and Burial Mass at St. Lawrence Catholic Church premises, Akropong-Ash., Kumasi at 8.00am, reception of body, traditional mourning, filing past and wake-keeping on Friday June 16, 2023 at Takpo-Wa, final traditional mourning, burial Mass and burial on Saturday June 17, 2023 at Takpo-Wa, family gathering on Saturday July 1, 2023 at Akropong-Ash., Kumasi from 1.00pm to 6.00pm, thanksgiving Mass at 9.00am and family gathering from 1.00pm to 6.00pm on Sunday July 2, 2023 at St. Lawrence Catholic Church premises, Akropong-Ash., Kumasi. Various Groups and Societies and individual parishioners are invited to mourn with the Chaplain and his bereaved family.

- NB:**
- a. A bus will leave the Chaplaincy on Friday June 16, 2023 at 6.00am to Akropong for the burial Mass.
  - b. Arrangement for the final funeral rites will be announced later.

**2.** We announce the funeral of Mr. Martin Addo-Owusu, a parishioner and member of the Chaplaincy Technical Committee who died in London as follows: burial service on Thursday June 15, 2023 at St. John Fisher Catholic Church, Kid Brooke Pk. Rd. London SE<sub>3</sub>0DZ, burial follows, funeral gathering on Saturday June 17, 2023 at Charlton Athletic FC. Floyd Rd., London SE<sub>7</sub> 8BL, thanksgiving service on Sunday June 18, 2023 at St. John Fisher Catholic Church, Kid Brooke Pk. Rd. London SE<sub>3</sub>0DZ. All parishioners are invited to mourn with the bereaved family.

## Sincere Thanks

Mr. Isaac John Arthur Snr. and his family wish to express their sincere appreciation to the Chaplain, St. Joseph's Choir, St. Cecilia's Guild, and individual parishioners for sympathising with them during the funeral of their wife, mother and relative Mrs. Marian Catherina Arthur. They ask for God's blessings for us all.

**Inspirational Quotes For Living:** Are you down hearted, living to find your purpose and excited about life? Look no further. Grab your copy of Books on Quotes by Prof. Marian Asantewah Nkansah to add colour and flavour to your life. Copies are at the Sales Desk for GH¢30.00.

**Admission – Catholic Technical Institute (CTI):** The Catholic Technical Institute located at Buokrom Estate is admitting fresh students both full time and part time for the following NABPTEX Programme: (a) Air-Condition and Refrigeration (b) Architectural Designing Technology (c) Auto Body Works (d) Auto Mobile Engineering (e) Building Construction Technology (f) Carpentry & Joinery (g) Catering (h) Electronic Engineering Technology (i) Fashion & Design Technology (j) Mechanical Engineering Technology (k) Plumbing & Gas Technology and (l) Welding & Metal Fabrication. Call on these numbers for help: 0209342299/ 0322070702 / 0245024615 / 0244051857.

**Good Shepherd Roman Catholic Preparatory School – Sale Of Nursery Admission Forms:** The School is selling Nursery Admission Forms for the 2023/2024 Academic Year on Saturday June 24, 2023 from 9.00am to 10.00am at the school premises. Vacancies are limited and admission is purely on merit. The Original Biometric Birth Certificate should be produced at the time of interview. Late comers and those without proper documents will not be considered. The Registration Form costs Fifty Ghana Cedis (GH¢50.00) and the requirements are:

- The child must be 3 years old by 30<sup>th</sup> September, 2023
- Original Biometric Birth Certificate
- Baptism Certificate and letter from your Parish Priest (Catholic Applicants Only)

One (1) Passport size photograph.

**Job Opportunity:** 1. Someone is looking for a lady between the ages of 19 and 25 to work with in Bread Baking Business. She will be given an accommodation and also teach her how to go about the bread making. She is also looking for a lady who knows how to fold bread as well as one to sell the bread and again looking for a male to help in removing the bread from the oven. The workplace is at Oduom. Interested parishioners should call 0546437159 or 0241294858 for help.

2. A woman between the ages of forty (40) and fifty-five (55) is wanted to take care of an old woman at Ayigya. Interested person should contact 0558522551 or 0208115349

3. A parishioner is looking for a female to work as a house help. Please interested persons should call 0242979358 for help.

**Seeking for Job:** A parishioner who has the qualification of a Professional Teacher is searching for a private/government school or even individuals to teach in and around Kotei. Interested persons/institutions can contact 0206744951 or 0595421091.

**Rent Accommodation:** A parishioner is in need of a two-bedroom apartment around Maxima, Ayigya, Bomso, Ayeduase, Kotei, or Deduako. Please call on 0504741374 to help.

**Rooms for Rent:** 1. A Two-Bedroom apartment with bath, toilet, and kitchen at Nahiniso, closer to Kotei is ready for renting. Interested person should call 0547402059.

2. A Chamber and Hall self-contain apartment is ready for rent at Kotei Deduako-Apemso. Please, call on these numbers for help: 0558330643 / 0205090161 / 0201144825

**Fianke Renewable & Organics Ltd.:** One of the safest ways to avoid the hospitals is by eating organic vegetables. Let's provide you, home vegetable gardens in containers with 10 to 12 different vegetable crops for your household. We will assist you to your first harvest for as long as you wish. Call us on 0559492181. Take your health at heart.

**Vegetables on Sale:** 100% Organic (no chemical) Vegetables are available at the Sisters of St. Louis Self-Reliant Project for the needy. Enjoy healthy vegetables and support the needy.

Venue – St. Louis Senior High School, behind the School Chapel. Contact 0244784394

**Luxx Laundry Services:** Luxx Laundry Services is equipped with modern machines such as washing machines and dryers that are efficient and provide excellent results. They offer their partners (Management, Staff and Students) the comfort of receiving their laundry the same day of collection, free pick-up and delivery service in and around KNUST. Location: Luxx Laundry Services is located at the Second Floor of the KNUST Jubilee Mall @ the Commercial Area and is open 24 hours. Contact them no: 0322067232 or 0501652923 for hassle-free laundry services. Absolute Quality every time.