

ROMAN CATHOLIC CHAPLAINCY
KWAME NKRUMAH UNIVERSITY OF SCIENCE AND TECHNOLOGY

MASS SCHEDULE

MONDAY— 20/06/22 – 6.30pm

2 Kgs. 17:5-8, 13-15a, 18 / Ps.
60:3-5, 12-13 / Matt. 7:1-5

TUESDAY— 21/06/22 –

6:30am/7:00pm

2 Kgs. 19:9b-11, 14-21, 31-35a,
36 / Ps. 48:2-4, 10-11 / Matt.
7:6,12-14 (Aloysius Gonzaga)

WEDNESDAY – 22/06/22 –

6:30am

2 Kgs. 22:8-13; 23:1-3 / Ps.
119:33-37, 40 / Matt. 7:15-20
(Paulinus of Nola, John Fisher and
Thomas More)

THURSDAY— 23/06/22 – 7:00pm

Isa. 49:1-6 / Ps. 139:1-3, 13-15 /
Acts 13:22-26 / Lk. 1:57-66, 80
(The Solemnity of the Nativity of
John the Baptist)

FRIDAY—24/06/22 — 6:30am

Ez. 34:11-16 / Ps. 23:1-6 / Rom.
5:5b-11 / Lk. 15:3-7 (The Solemnity
of The Most Sacred Heart of
Jesus)

SATURDAY— 25/06/22—7:00am

Lam. 2:2, 10-14, 18-19 / Ps. 103:1
-4, 8-9, 1-12 / Lk. 2:41-51 (The
Immaculate Heart of Mary)

Next Sunday June 26, 2022 –
Thirteenth Sunday in Ordinary
Time (Cycle C)

7:00pm — Vigil Mass

6.30am – 1st Mass

8.00am – 2nd Mass

10.00am – 3rd Mass

Please all parishioners should
take note

1st Reading – 1 Kgs. 19:16b, 19-
21

Res. Psalm – Ps. 15:1-2, 5, 7-11

2nd Reading – Gal. 5:1, 13-18

Gospel – Lk. 9:51-62

Telephone: 0596036520

Fax:

Our Ref:

DATE: 19TH JUNE, 2022



UNIVERSITY POST OFFICE

KUMASI, GHANA

WEST AFRICA

The Eucharist: Take, Bless, Break, and Give!

Dearest in Christ, today, we celebrate the Solemnity of the Holy Body and Blood of Jesus Christ (*Corpus Christi*). Like Melchizedek of old, priest of God Most High, who offers bread and wine as a blessing upon Abram, we bring bread and wine to the Altar and Christ transforms it into His own Body and Blood for the life of the multitude of the redeemed. Jesus fulfils this offering, giving us His own Body and Blood under the form of Bread and Wine. Thus is our hunger and thirst satisfied in abundance, as we make our pilgrim way to the heavenly banquet.

On this feast, the Church reflects on the heart of Catholic life: the Eucharist, the Mass, and the Blessed Sacrament. Jesus' gift to the Church on the night before He died was not the gift of His parables or blessings, but His very own Self under the form of Bread and Wine. In the Eucharist, we have Jesus Himself, Body and Blood, Soul and Divinity. When we receive Holy Communion, we have a closer contact with Jesus; the actual distance between ourselves and Christ vanishes. Being central to Catholic Spirituality we care so much about it. This has given rise to debates about translations, gestures, postures, how to receive Communion, who can give and receive Communion. It is thus important to remember that receiving Holy Communion is not simply a personal gesture but a public proclamation that we are in communion with Christ and the Church. Per a traditional, universal, common teaching, Catholics who have not followed the Gospel living, who are in serious sin, whose lifestyle departs from Gospel living, and who do not believe what the Church teaches are advised to refrain from going to Holy Communion.

Reverence for the Lord's presence in the Eucharist dates from the earliest generations of Christians, as is clear from the "Bread of Life" discourses in John's Gospel and the many meal narratives with Eucharistic overtones found in Luke and the other Gospels writers. But early Christian piety focused more on Christ's presence within the Eucharistic Action than in the reserved species. It was not until the tenth and eleventh centuries that devotion to the Blessed Sacrament as an object of prayerful adoration developed extensively among the Christian faithful. A feast of the Blessed Sacrament was first celebrated in 1246, and within a hundred years the observance had spread throughout the Christian world. Pope Urban IV commissioned St Thomas Aquinas in 1264 to compose the formularies for a Mass for the universal Church still used today in the Roman Missal.

The Eucharist is the Source and Summit of our Christian worship, affirming that Christianity is impossible without the Eucharist. We gather in faith and God makes present Jesus, His Body and Blood, in the Sacred Species, the Bread and Wine offered in the Eucharist. This Sacrament, a memorial of Jesus' death and resurrection, is a sacrament of love, a sign of unity, a bond of charity, a Paschal banquet, in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us believers. This awesome mystery is only possible because the Church has always experienced in this sacred meal the real presence of Jesus Christ. We eat this bread and drink this cup, although we taste the fruits of the earth and our human hands (bread and wine), we experience

in faith the Body and Blood of our Lord and Saviour who sacrificed Himself on our behalf. When the Church gathers, Mass is celebrated with the Liturgy of the Word and the Eucharist, and within the Eucharist, Bread and Wine are presented and prayed over, the Spirit of God descends and makes the elements into the Body and Blood of Jesus Christ (Transubstantiation). The real presence of Christ in the Eucharist continues, wholly and totally in each individual element, as long as the Eucharistic species subsist.

The Eucharist is fundamentally an action that offers us a pattern of living. In the Gospel, Jesus took the bread, blessed, broke, and gave them to the disciples to give the people. All ate and were satisfied. The four verbs pattern is how Christians are to live: we are to take, bless, break, and give. Christians are to recognise the blessings of God, which could be health, family, friends, talents, abilities, opportunities to learn and serve in various and diverse capacities, and faith. Bless those gifts by showing gratitude for them. Break within us the things that may impede the giving of those gifts or change whatever is required to allow those gifts to be given. Mindful of the sacrificial meaning of the Eucharistic gathering, reverence for the Body of Christ present in the Eucharist must be matched by the reverence for the Body of Christ that is recognized in one another. The Eucharist is more than a miraculous change of bread and wine: it is an invitation for change. Christians must take the gifts we are blessed with; thank God for them; and break whatever may hinder us from giving those gifts and ourselves to others. Take, Bless, Break, and Give; these are the four verbs we use every time we come together to celebrate the Mass. They are four actions on which we must pattern our lives always to ensure abundance from God.

Happy Father's Day to All Fathers and Potential Fathers! We love you. Continue to father us. God Richly Bless you in your fatherly role and care.

Dear students, we thank God for your safe arrival and pray same for those yet to report. We believe you went home to join your family and friends, and you have had enough rest. Welcome! Continue to take good care of yourselves on Campus and its environs. May God protect and keep us safe throughout the semester even as we Take, Bless, Break and Give our gifts to others.

Please be reminded to stay well, healthy and safe. Be not afraid to attend Mass. Remember to observe all the safety protocols. Get vaccinated if you have not. Your life is dear to us.

Have a Blessed and Fruitful Week.

God bless and keep you safe.

Our Lady of the Holy Rosary, Pray for Us.

PASTORAL TEAM

Chaplain: Rev. Fr. Dr. Anthony F. Naah – 0249999616
Assisting Priests: Rev. Fr. Dr. Victor Quagrainie - 0207024221
Rev. Fr. Timothy Baghrwin—0277154777
CHAPLAINCY MOMO PAY: 097655
CHAPLAINCY WEBSITE: www.knustcatholic.org

READINGS FOR THE DAY

1st Reading: Gen. 14:18-20

2nd Reading: 1 Cor. 11:23-26

Gospel: Lk. 9:11b-17



General Notices

Sacrament of Reconciliation:

There is Confession every Saturday at 6:00pm. All safety Protocols will be observed.

Covid-19 Protocols: We plead and encourage all parishioners to please continue to wear the “NOSE MASKS” while in church for Liturgical Celebrations. All are encouraged to continue to observe the other Covid-19 Protocols.

Chaplaincy News Bulletin: Please, sign up to receive News Bulletin from the Chaplaincy. You can do so at the Covid-19 Registration Desk after Mass or send a WhatsApp message to this number: 0596036520.

NB: You need to save the number to receive messages from the number on WhatsApp.

Dues (Membership) Cards and Registration: All parishioners who do not have themselves Dues Cards and all those who have not registered should see the Catechists after Mass to help you or come to the Chaplaincy Office to do so. Please take note.

Chaplaincy Cloth on Sale at a Reduced Price: We have a large quantity of the Chaplaincy’s Cloth on sale at a reduced price, which now goes for Six Ghana Cedis (GHS6.00) per a yard. Parishioners/Students who do not own the cloth

or is worn out should please rush to the Chaplaincy office to purchase.

Chaplaincy Momo Pay: The Chaplaincy has acquired a Merchant Sim. Parishioners are advised to make payments of Harvest Levy, Chapel Fund Contributions, etc. through the Merchant ID: 097655 to enjoy less charge.

Collection of Baptismal Cards: The Chaplaincy Office wishes to remind parishioners (Parents and Guardians) who have their children and wards Baptismal Cards at the office to please come and pick them.

Adoration Chapel: Groups/Societies/Individual who would want to know more about the ‘Adoration Chapel’ should please contact Prof. Stephen Adu-Bredu to help you so that you can make good use of the place.

Chapel Pillars: Parishioners who made payments for Pillars in the Chapel Building should please visit the notice board in front of the Parish Centre to check their names and the correct spelling of their names and kindly report at the Chaplaincy Office.

Security Consciousness: Parishioners are being informed to be security conscious when we come to church. Groups/Societies should try to educate their members to be alert but not to create any fear in them. We encourage all parishioners to alert the Ushers of any unwanted behav-

our. *“Say something when you see something”*

Use of Washrooms: We entreat parishioners; both children and adults, to put the washrooms to order and clean after use in order not to inconvenience the next user.

Covid-19 National Immunisation – Oforikrom Municipal Health Directorate: Please, be informed that, the Ghana Health Service has given approval for pregnant women also to receive the Pfizer vaccines. The Johnson and Johnson vaccines would be given to 18 years old and above, while the Pfizer vaccine is for 15 years old and above. As such, a Team from the KNUST Hospital will visit the Chaplaincy next Sunday June 26, 2022 to:

1. Give the first dose of the Covid-19 vaccine to people who have never receive it.
 2. Give the second dose of the vaccine to those who have been given the first dose and are yet to receive the second.
- Give booster shots to people who have been fully vaccinated.

Those in (2) and (3) would be given the vaccine provided the criteria for the required intervals between the last two doses have been met, i.e. at least for (4) weeks for AstraZeneca and twenty-one (21) days for the Pfizer vaccines respectively



THE
CHAPLAINCY
WISHES OUR
CHERISHED
FATHERS A
VERY HAPPY
FATHERS’
DAY TODAY.
WE LOVE
YOU AND
WE PRAY
FOR GOD’S
BLESSINGS
UPON YOU
ALL.

Committees, Groups & Societies

Selection of Eucharistic Ministers: Parishioners who would want to become Eucharistic Ministers should please register at the Chaplaincy Office for vetting before being sent for training at the Catechetical Office at the Christian Village. Candidates must be practising and exemplary Catholic faithful.

Harvest Committee: Members of the Harvest Committee will meet on Tuesday June 21, 2022 at the Chaplaincy at 5.30pm prompt. All members (representative of various groups/societies) are entreated to be present.

Charismatic Renewal (Local): The

CCR – Local will be meeting today at their usual place for prayers. Members are encouraged to be present and on time.

Catholic Women Association (CWA): The Catholic Women Association is inviting new members to join them. Interested parishioners are to meet with the President after Mass.

Sacred Heart of Jesus and Rosary Confraternity: Parishioners who wish to join the Confraternity are warmly welcome so that we all pray together.

Legion of Mary: The Legion of Mary, Twi and English Praesidia, Virgin Most Powerful and Our Lady of Holy Rosary meet this and every Wednesday and

Thursday at 5.30pm respectively. New and old members are warmly welcome.

Christian Mothers’ Association – Invitation of Christian ‘Sons and Daughters’: The Christian Mothers’ Association at the Chaplaincy here are inviting young boys and girls (Christian Daughters/Sons from 6 years and above, i.e. class one to the university level who are not married) to join their Association. Interested parishioners should encourage their children/wards to join them.

Dagaaba Union: Members will meet today Sunday June 19, 2022 immediately after the 10.00am Mass. All are entreated to be there.

Marriage Banns



Youth Corner

1. Youth Mass comes off this and every **Thursday** at **7pm**.

All Chaplaincy youth should endeavour to attend.

Pax Corner

Students' Mass comes off this and every Tuesday at 7pm

Sincere Thanks

Mr. Joseph A. Adabrer and family wish to express their sincere thanks to the Chaplain, Parish Welfare Committee, various groups and societies and individual parishioners for sympathising with them in diverse ways during their bereavement. They ask for God's blessings for you.

Funeral Announcement

Request for Support – Daughters of the Most Holy Trinity (FST): The FST Sisters of the Catholic Archdiocese of Kumasi are requesting parishioners to support them with used (or new) clothing, food stuff, stationary, and / or funds to support their Rural Outreach to aid their tradition of reaching out regularly to rural communities. As we know ‘the harvest is rich but the labourers are few’ so we need more labourers to support them wholeheartedly to make a meaningful impact in the lives of needy people. Your support in this matter will be very much appreciated. For more enquiries, please, call on this number – 0244976656.

Inspirational Quotes For Living: Are you down hearted, living to find your purpose and excited about life? Look no further. Grab your copy of Books on Quotes by Prof. Marian Asantewah Nkansah to add colour and flavour to your life. Copies are at the Sales Desk for GH¢30.00.

“Leaving or Living Temptation”: Leaving or Living Temptation is a book written by Rev. Fr. Louis Cecilia Adu-Poku and is available for sale. Interested parishioners may contact Dr. Eugene Appiah Effah on 0243034733 for your copies. You may also reach Rev. Fr. Louis Cecilia Adu-Poku on his personal WhatsApp No. 0244173471 or Rev. Fr. Michael Owusu Kwarteng on 0551520320 / 0260797875.

Admission:

Our Lady of Grace (OLAG) S.H.S. – Mampong: Our Lady of Grace Senior High School is a Private Catholic Senior High School located at Mampong (15kms away from Kumasi) within the Catholic Diocese of Konongo-Mampong. They offer the following courses:

- General Science
- General Arts
- Business

Vocational Skills (Visual Arts and Home Economics)

Please, contact them on: 020-3709298, 0554-8093814, 024-9291896. You may also visit the Notice Boards to read for yourselves

Job Opportunity: : 1. A parishioner is looking for a young catholic woman to serve as a House-help (cook and cleaner). Interested persons should call 0208198270 and 0543145943. Pay is attractive.

2. A parishioner is in need of Live-In Domestic staff, (35 to 40 years) in Accra . Interested persons should please call on 0576336002 for further enquiries.

3. **Home Teacher:** Parishioners who are in need of a home teacher for their Wards in J.H.S or S.H.S should contact Mr. Adu Yaw Amoako on 0546720154.

4. A parishioner is looking for a Catholic Lady to live in and take care of an apartment. Interested persons should please call on: 0208198270.

5. Someone is looking for two (2) ladies between the ages of 19 and 25 to work with in Bread Making Business. She will give them accommodation and also teach them how to go about the bread making. The workplace is at Oduom. Please contact her on: 0546437159.

6. A parishioner wants a qualified Driver to work with. Interested parishioners should please call on 0263712771 / 0206879957 .

Archbishop Porter Girl’s Polytechnic: The Archbishop Porter Girl’s Polytechnic at Elmina is admitting students for the following programs – For B.E.C.E. Holders: **Certificate in Business Studies:** Accounting, Keyboarding Processing, Information and Communication Technology (ICT)

Professional Courses: Typist, Stenographer, Stenographer Secretary, Private Secretary

Diploma Programs: DBS Accounting, DBS Management, DBS Secretarial, DBA (Diploma in Business Administration), Diploma in Catering

Higher National Diploma Programs: HND Secretaryship and Management, HND Hospitality, Catering and Institutional Management

The cost of Admission Form is GH¢50.00 and is available at the school or can be downloaded on the school’s website (www.archbishopporterspoly.edu.gh). Downloaded forms would be paid for upon submission.

Please, contact these numbers for more information: 0245126556 / 0242078516 / 0544107279. You may also visit the Notice Boards to read for yourselves.

House for Rent: A four-bedroom house and a two-bedroom flat at Asokwa is ready for renting. Interested persons can contact: 0277712314 / 0209915934 for help.

2. A parishioner has a chamber and hall self contained to rent at Apemso. Call 0201144825/0558330643 for further information.

Accommodation: 1. A parishioner is in need of a single room self-contained apartment around Kotei, Deduako, Gyinyase or Boadi. Please, call her on: 0277677978 to help her.

2. A parishioner is in dire need of a single room apartment around Ayigya, Bomso, Kentinkrono, Oduom, Kotei Ayeduase or Deduako. Please, call on: 0242660612 or 050 595 3699 to help.

3. A family is looking for a 3 or 4-bedroom house around KNUST Campus to rent. Any Landlord/Landlady with property (house) available for rent should please notify Carl through this contact: 0264139649.

Catholic Technical Institute (CTI): Catholic Technical Institute located at Buokrom Estate is admitting fresh students both full time and part time for the following NABPTEx Programme: (a) Air-Condition and Refrigeration (b) Architectural Designing Technology (c) Auto Body Works (d) Auto Mobile Engineering (e) Building Construction Technology (f) Carpentry & Joinery (g) Catering (h) Electronic Engineering Technology (i) Fashion And Design Technology (j) Mechanical Engineering Technology (k) Plumbing & Gas Technology and (i) Welding & Metal Fabrication. Call on these number for help: 0209342299 / 0322070702 / 0245024615 / 0244051857.

Sale of Fertilizers: A Company, Neolife International, has abundance of Fertilizers available in stock for sale. Interested parishioners may contact Master Prince Mark Boakyé Yiadom on 0559746941 / 0204886236