

ROMAN CATHOLIC CHAPLAINCY  
KWAME NKURUMAH UNIVERSITY OF SCIENCE AND TECHNOLOGY

MASS SCHEDULE

MONDAY - 12/09/22 - 6.30pm

1 Cor. 11:17-26, 33 / Ps. 40:7-10,  
17 / Lk. 7:1-10 (The Most Holy  
Name of The Blessed Virgin Mary)

TUESDAY - 13/09/22

6:30am/7:00pm

1 Cor. 12:12-14, 27-31a / Ps. 100:1  
-5 / Lk. 7:11-17 (John Chrysostom)

WEDNESDAY - 14/09/22 -

6:30am

Num. 21:4-9 / Ps. 78:1-2, 34-38 /  
Phil. 2:6-11 / Jn. 3:13-17 (The  
Triumph of the Cross)

THURSDAY - 15/09/22 - 7:00pm

1 Cor. 15:1-11 / Ps. 150:1-6, 9 /  
Jn. 19:25-27 (Our Lady of Sor-  
rows)

FRIDAY 16/09/22 - 6:30am

1 Cor. 15:12-20 / Ps. 17:1, 6-8,  
15 / Lk. 8:1-3 (Sts. Cornelius and  
Cyprian)

SATURDAY - 17/09/22 - 7:00am

1 Cor. 15:35-37, 42-49 / Ps. 56:10-  
14 / Lk. 8:4-15 (Robert Bellar-  
mine / B.V.M.)

Next Sunday September  
18, 2022 - Twenty Fifth  
Sunday in Ordinary Time  
(Cycle C)

7:00pm - Vigil Mass

6.30am - 1<sup>st</sup> Mass

8.00am - 2<sup>nd</sup> Mass

10.00am - 3<sup>rd</sup> Mass

Please all parishioners  
should take note

1st Reading - Am. 8:4-7

Res. Psalm - Ps. 113:1-2, 4-8

2nd Reading - 1 Tim. 2:1-8

Gospel - Lk. 16:1-13

Telephone: 0596036520

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Our Ref:

DATE: 11TH SEPTEMBER, 2022



UNIVERSITY POST OFFICE

KUMASI, GHANA

WEST AFRICA

The Unconditional Love Of God: A Treasure For The Sinner

Dear People of God, we celebrate the Twenty-Fourth Sunday in Ordinary Time, Year C. In today's Liturgy we have Christ, who came into the world to save and intercede for sinners. He still loves and welcomes sinners.

In the first reading, Moses intercedes on behalf of the people who had turned away from the covenant with God. The Lord forgives his people: he delights not in sin, but in the sinner's turning back to Him; for a contrite and humble heart God will never spurn. For thus, He sent His Son into the world not to condemn sinners, but to save them.

The incident of worship of the golden calf, which we hear about in today's first reading, marks a crucial theological point in the unfolding of the Book of Exodus. The relationship of the people with God is characterized, centrally, by rebellion on the part of the people, and forgiveness on the part of God. The people turn to an idol, which replaces God, even before Moses comes down from the mountain top. Their resistance to God is presented as something patent, reflexive: they are a stiff-necked people. But through the intercession of Moses, and remembering the covenant with the Patriarchs, God relents and forgives even this flagrant violation of their relationship. This shows yet another nature of God: He remembers and forgives.

The second reading from first Timothy emphasizes the extreme seriousness of Paul's sins as proof of the great truth that Jesus Christ came into the world to save sinners. As an avid persecutor of Christians, Paul did indeed come to Christ with blood on his hands. He admits his guilt fully and glorifies God the more for the mercy received. Remembering his own sins helps him to guard against pride, arouses gratitude, and serves as an example that no one - no matter how grave their sin - stands outside the mercy of God.

Setting the context for today's Gospel is the complaint by some of the religious leaders: that Jesus welcomes sinners and - making the scandal complete - eats with them. The short form contains two parables: the lost sheep and the lost coin. The long form also includes the parable of the Prodigal Son. All three readings illustrate God's solicitude in searching for sinners, and the shared joy that accompanies their return to safety and haven: the complete reconciliation to God. The parable of the prodigal son, much more than all, paints well our general and natural objection, by its sensitive and incisive treatment of the elder brother. The parables of the lost sheep and the lost coin are parallel stories: in one imagery, God is a male, and in the other, he is female. In both cases, great care is taken to find what is lost. The tenderness of the shepherd, expressed in the detail of taking the sheep on his shoulders, further indicates the loving nature of the searcher. Each parable concludes with a joyful communal celebration. The celebration is not an afterthought, but an integral part of the lessons of the parables. The reconciliation of the

lost is naturally portrayed not as an exercise of grim duty, but as something that delights the heart of God - and can be expected to delight the friends of God as well. This theme is carried through the parable of the prodigal son as well, which, in rich detail, elaborates all of these features.

Yet this parable brings a new twist by probing the reaction of the elder brother. When the elder brother's jealousy keeps him away from the feast, the father likewise goes out to him, and in the ensuing conversation, the depth of the elder son's alienation is revealed. The eldest son is alienated from his brother: he does not call him "my brother" but "that son of yours" (a point on which the father gently corrects him); he exaggerates the younger son's crimes, inventing "loose women" that were never mentioned before; and most poignant of all, he reveals that he is alienated from his father.

The parable of the Prodigal Son gives us a glimpse of God's unconditional love for us and our reluctance to personalise this love in our lives. Unlike other parables of Jesus, this one is without a conclusion. He calls us not to an immersion of ourselves in our imaginations but to act. The attitude and behaviour of the eldest son are really intriguing, much of which can be seen in our own attitudes and behaviour. Like the eldest son, we discount our son-ship by adopting the attitude of a slave. The callous disregard for his younger brother and his refusal to enter the house, sets the eldest apart from both his younger brother and his father. The younger son is once again experiencing the Father's love and mercy while the eldest son is lost in his own self-righteousness. Which of them do we resemble as Christians? We must endeavour to be and act as Christ would have us do.

Dear students, please take good care of yourselves while on Campus and its environs. Make sure you participate in the activities of the Chaplaincy for your spiritual nourishment, growth and development. Let us spend time in preparing ourselves towards the examinations. God is merciful and we are called to imitate Him in our dealings with one another. I wish you all the very best of health in mind and body as you prepare for your exams. God is in control, fear not! He will crown your efforts with success. May God protect and keep us safe throughout this semester. Pax!

Please be reminded to stay well, safe and healthy. Be not afraid to attend Mass. Remember to observe all the safety protocols. Get vaccinated if you have not yet had it. Your life is dear to us.

Have a Blessed and Fruitful Week.

God bless and keep us safe. Amen.

Our Lady of the Holy Rosary, Pray for Us.

PASTORAL TEAM

Chaplain: Rev. Fr. Dr. Anthony F. Naah - 0249999616  
Assisting Priests: Rev. Fr. Dr. Victor Quagraine - 0207024221  
Rev. Fr. Timothy Baghrmwini SJ - 0277154777  
CHAPLAINCY MOMO PAY: 097655  
CHAPLAINCY WEBSITE: www.knustcatholic.org

READINGS FOR THE DAY

1st Reading: Ex. 32:7-11, 13-14  
2nd Reading: Phlem. 9:10, 12-17  
Gospel: Lk. 15:1-32



## General Notices

### **Sacrament of Reconciliation:**

There is Confession every Saturday at 6:00pm. All safety Protocols will be observed.

**Covid-19 Protocols:** We plead and encourage all parishioners to please continue to wear the "NOSE MASKS" while in church for Liturgical Celebrations. All are encouraged to continue to observe the other Covid-19 Protocols.

### **Chaplaincy News Bulletin:**

Please, sign up to receive News Bulletin from the Chaplaincy. You can do so at the Covid-19 Registration Desk after Mass or send a WhatsApp message to this number: 0596036520.

**NB:** You need to save the number to receive messages from the number on WhatsApp.

### **Dues (Membership) Cards and Registration:**

All parishioners who do not have themselves Dues Cards and all those who have not

registered should see the Catechists after Mass to help you or come to the Chaplaincy Office to do so. Please take note.

### **Chaplaincy Cloth on Sale at a Reduced Price:**

We have a large quantity of the Chaplaincy's Cloth on sale at a reduced price, which now goes for Six Ghana Cedis (GHS6.00) per a yard. Parishioners/Students who do not own the cloth or is worn out should please rush to the Chaplaincy office to purchase.

### **Chaplaincy Momo Pay:**

The Chaplaincy has acquired a Merchant Sim. Parishioners are advised to make payments of Harvest Levy, Chapel Fund Contributions, etc. through the Merchant ID: 097655 to enjoy less charge.

### **Collection of Baptismal Cards:**

The Chaplaincy Office wishes to remind parishioners (Parents and Guardians) who have their children and wards Baptismal Cards at the office to please come and pick them.

### **Adoration Chapel:**

Groups/

Societies/Individual who would want to know more about the 'Adoration Chapel' should please contact Prof. Stephen Adu-Bredu to help you so that you can make good use of the place.

### **Chapel Pillars:**

Parishioners who made payments for Pillars in the Chapel Building should please visit the notice board in front of the Parish Centre to check their names and the correct spelling of their names and kindly report at the Chaplaincy Office.

### **Security Consciousness:**

Parishioners are being informed to be security conscious when we come to church. Groups/Societies should try to educate their members to be alert but not to create any fear in them. We encourage all parishioners to alert the Ushers of any unwanted behaviour. *"Say something when you see something"*

### **Use of Washrooms:**

We entreat parishioners; both children and adults, to put the washrooms to order and clean after use in order not to inconvenience the next user.



## FUN FACT

The Democratic Republic of Congo has the highest population of Catholics in Africa (28-31million)

## Committees, Groups & Societies

### **Selection of Eucharistic Ministers:**

Parishioners who would want to become Eucharistic Ministers and have registered their names at the Chaplaincy Office are to be introduced today Sunday, September 11, 2022 at all Masses. Please take note.

### **Laity Week! Laity Week!!:**

We are climaxing the Laity Week program today Sunday September 11, 2022 with Thanksgiving. We are collecting Offertory Gifts to be sent to: (1) Josepheite Congregation at Ejisu (2) Missionaries of Africa (White Fathers) at Ejisu Abankro) and (3) Food Bank for Students, KNUST. We are also taking a second collection to support the Laity Week celebrations. All parishioners should please take note.

### **Youth Empowerment Program (YEP):**

The YEP Committee wishes

to inform all tertiary students who have not been interviewed yet, that, the interview will continue on Monday September 12, 2022 and Tuesday September 13, 2022 at the Chaplaincy's Library at exactly 5.00pm. please take note.

### **Charismatic Renewal (Local):**

1. The C.C.R. – Local will be meeting today Sunday September 4, 2022 at their usual meeting place for prayers. Members are encouraged to be present and on time.

### **2. C.C.R. Provincial Congress:**

The CCR Provincial Congress comes off from Friday September 30, 2022 to Sunday October 2, 2022 at our Chaplaincy here. All members and parishioners are cordially invited.

### **Strategic Planning Committee:**

The Strategic Planning Committee is pleading with Groups/Societies who

received their Questionnaire but have not returned them to kindly do so after completing because it is delaying the continuation of their assignment.

### **Catholic Women Association (CWA):**

The Catholic Women Association is inviting new members to join them. Interested parishioners are to meet with the President after Mass.

### **Sacred Heart of Jesus and Rosary Confraternity:**

Parishioners who wish to join the Confraternity are warmly welcome so that we all pray together.

### **Legion of Mary:**

The Legion of Mary, Twi and English Praesidia, Virgin Most Powerful and Our Lady of Holy Rosary meet this and every Wednesday and Thursday at 5.30pm respectively. New and old members are warmly welcome.

## Marriage Banns



**1. Mr. Frank Bofo**, son of Mr. Joseph Guesson and Mad. Theresah Bofo, born in Kumasi, resided at Ayigya, now residing at Ash. Mampong and **Ms. Juliana Kwakye**, daughter of Mr. William Kwakye and Mrs. Mary Kwakye, born at Tebeso No.2, resided at KNUST, now residing at Ash. Mampong. **(3<sup>rd</sup> Announcement)**

**2. Mr. Frederich Quainoo**, son of Mr. Anthony Quainoo and Mad. Theresah Asamoah, born at Ntiri Buoho, now residing at Ejisu and **Ms. Charity Owusu Acheampong**, daughter of Mr. Samuel Owusu and Mad. Helina Ama Oforiwaa, born at KNUST, Kumasi, now residing at Ejisu. **(3<sup>rd</sup> Announcement)**

**3. Mr. John-Lewis Zinia Zaukuu**, son of Mr. Lucius Cyprian Tenganzie Zaukuu and Mrs. Bridget Zaukuu, born in Kumasi, resided in Budapest, Hungary, now residing in Kumasi and **Ms. Ingrid Yirviel Kuupole**, daughter of Mr. Domwini Dabire Kuupole and Mrs. Alfredina Zebtor Penn Kuupole, born in Cape Coast, used to reside in Kumasi, now residing in Cape Coast **(1<sup>st</sup> Announcement)**

## Youth Corner

**1. Youth Mass comes off this and every Thursday at 7pm.**

All Chaplaincy youth should endeavour to attend.

## Pax Corner

Students' Mass comes off this and every **Tuesday at 6:30pm**. Pax Handing-Over takes place this Tuesday 13th September 2022 during mass.

### Students Catechism:

All Students who would want to receive any of the Sacraments are been informed that classes for all Sacraments are ongoing on Saturdays at 4:00pm at Room 5 of the R. P. Baffour Complex.

### Pax Bus Project

As part of the movement ambition to acquire a bus, a levy of GHC 20.00 has been placed on each student for this noble cause. Donations from alumni, Pax Parents and parishioners are welcome. Payments can be done in cash or through MOMO to **0558619186**

## Funeral Announcements

**1.** We announce the one-week observation of the death of Obaapanin Veronica Afriyie to be held on Tuesday September 13, 2022 at Kentinkrono Old Town from 6.00am to 6.00pm. All Parishioners are invited to mourn with the bereaved family.

**2.** We announce the death of Mrs. Charity Odella Tengan a parishioner and member of the Sacred Heart of Jesus and Rosary Confraternity and also the wife of Mr. Martin Tengan, a parishioner and a Marshallan which occurred on Tuesday September 6, 2022. The one-week will be observed on Saturday September 17, 2022 at the KNUST Pool Side from 11.00am to 6.00pm. All parishioners are invited to mourn with the bereaved family.

## Sincere Thanks

**1.** Sunday School Teachers and Sunday School Children) are expressing their sincerest appreciation to the Chaplain, Assisting Priests, Parish Council, Parents and Volunteered Students Teachers for your support for their Camp Meeting. God richly bless you.

**2.** The Widow, Children and Family wish to express their sincere thanks to the Chaplain, Parish Welfare Committee and individual parishioners for your support and sympathy during the funeral of their beloved husband, father and relative Mr. Peter Appiah-Kubi. They ask for God's blessings for you.

**Inspirational Quotes For Living:** Are you down hearted, living to find your purpose and excited about life? Look no further. Grab your copy of Books on Quotes by Prof. Marian Asantewah Nkansah to add colour and flavour to your life. Copies are at the Sales Desk for GH¢30.00.

**“Leaving or Living Temptation”:** Leaving or Living Temptation is a book written by Rev. Fr. Louis Cecilia Adu-Poku and is available for sale. Interested parishioners may contact Dr. Eugene Appiah Effah on 0243034733 for your copies. You may also reach Rev. Fr. Louis Cecilia Adu-Poku on his personal WhatsApp No. 0244173471 or Rev. Fr. Michael Owusu Kwarteng on 0551520320 / 0260797875.

**Admission – Catholic Technical Institute (CTI):** The Catholic Technical Institute located at Buokrom Estate is admitting fresh students both full time and part time for the following NABPTEX Programme: (a) Air-Condition and Refrigeration (b) Architectural Designing Technology (c) Auto Body Works (d) Auto Mobile Engineering (e) Building Construction Technology (f) Carpentry & Joinery (g) Catering (h) Electronic Engineering Technology (i) Fashion & Design Technology (j) Mechanical Engineering Technology (k) Plumbing & Gas Technology and (l) Welding & Metal Fabrication. Call on these numbers for help: 0209342299/ 0322070702 / 0245024615 / 0244051857.

**Seeking for Job:** A parishioner who has the qualification of a Professional Teacher is searching for a private/government school or even individuals to teach in and around Kotei. Interested persons/institutions can contact 0206744951 or 0595421091.

**Job Opportunity:** 1. A parishioner wants a qualified Driver to work with. Interested parishioners should please call on 0263712771 / 0206879957.

2. Someone is looking for a lady between the ages of 19 and 25 to work with in Bread Baking Business. She will be given an accommodation and also teach her how to go about the bread making. The workplace is at Oduom. Interested parishioners should call 0546437159 or 0241294858 for help.

3. Someone is looking for two (2) young girls who are smart and ready to be trained as Hair Dressers at Oduom, near Maple Wood Hotel. This comes with no cost. You will only buy your uniform(s). Interested parishioners should please call Kukua on 0546437159.

4. A parishioner is looking for a nanny/house help (one who is 20 years and above) for her baby. Interested persons should call the number 0543145943.

5. Looking for a young Catholic girl to work as a cook and house help. Interested persons may call 0202027360.

6. A Private School located near KNUST has openings for:

- (1) An Assistant Head Teacher
- (2) An ICT Teacher and
- (3) A Teacher in the Lower Primary Department.

Please call on 0243922599 or 0595217735 for help.

**Seeking for Job:** A parishioner who has the qualification of a Professional Teacher is searching for a private/government school or even individuals to teach in and around Kotei. Interested persons/institutions can contact 0206744951 or 0595421091.

**Rent Accommodation:** A parishioner is in dire need of a 2-bedroom apartment accommodation around KNUST – i.e. Ayeduase, Kotei, Deduako, Ayigya, Oduom, Bomso, etc. Please, you may call on 0208168663 to help.

**Rooms for Rent:** 1. A 3-Bedroom flat with kitchen, bath and toilet rooms. Available with effect from 1<sup>st</sup> September, 2022 at Ayeduase New Site, opposite Rhema Salvation Ministry, KNUST-Ayeduase Road. Contact 024 441 6770.

2. A large room fitted with kitchenette, bath and toilet rooms. Available with effect from 1<sup>st</sup> September, 2022 at Ayeduase New Site, opposite Rhema Salvation Ministry, main KNUST-Ayeduase Road. Suitable for a single person, a couple or shared by at most 3 students of same sex. Contact 024 441 6770.

3. A 2 or 3 large bedrooms is ready for rent at Boadi Abease Junction. Please call on 0208168593 for help.

### **Welfare Committee**

The Welfare Committee is appealing to all groups/societies to submit their feedback about the welfare constitution. Individual can visit the Chaplaincy Office on weekdays to collect a copy of the constitution

**Fianke Renewable & Organics Ltd.:** One of the safest ways to avoid the hospitals is by eating organic vegetables. Let's provide you, home vegetable gardens in containers with 10 to 12 different vegetable crops for your household. We will assist you to your first harvest for as long as you wish. Call us on 0559492181.

Take your health at heart.