## ROMAN CATHOLIC CHAPLAINCY

## KWAME NKRUMAH UNIVERSITY OF SCIENCE AND TECHNOLOGY

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**UNIVERSITY POST OFFICE KUMASI, GHANA** 

DATE: 20TH NOVEMBER, 2022

#### Our Lord Jesus Christ, King of the Universe

nary Time, Year C. On this last Sunday of the Liturgical Year, Holy Mother Church invites us to celebrate is one of the so-called "idea feasts" that do not celebrate an event in the life of Jesus but rather some aspect of His identity. In it, we recognize and honour Christ as King and Ruler of all, who deserves our ultimate loyalty and allegiance for His Reign endures. We celebrate Christ our Anointed King who overcame suffering and death and so brought us out of darkness into His Kingdom of light.

The readings will not allow us to take a shallow view of Christ's reign, confusing earthly power and prestige with the Saviour's divine majesty and goodness. Instead, the feast fixes Christ's Messianic Kingship rightly in the majesty of the Cross, stretching us uncomfortably on the crossbeam of a paradox. Our salvation is won by having our King die a horrible, igno-He came to save. Jesus Christ is a humble, gentle, loving, merciful, sacrificing, and generous King who, ries for the coming of the One who would begin this through His sacrificial death on the Cross, shares His kingdom. reign with His faithful disciples, not to lord it over them like earthly kings, but to redeem them and lift them up as kings and priests in the service of God Most High. Today, Christians are called to proclaim very loud and clear the Kingship and Authority of Jesus Christ over the whole universe and we must allow His Kingship and Authority over us to dictate and or-der every aspect of our life. We are to do this not with mere words, but with everything we have and are, our actions and thoughts inclusive. Not just by bearing the name Christian, but by the attitude that goes with that name: being "like Christ".

Ironically, on this feast of Christ the King, the Gospel reading shows Jesus at what seems to be His weakest and loneliest, the moment of His Crucifixion on the Cross. In St Luke's Gospel, a lot of paradoxes abound on the kingship of Jesus: many are those who pronounce Him king, not knowing nor meaning what they Christ and Saviour of the world. A common criminal, facing death alongside Him, is moved to confess faith in Him. Despite themselves, His torturers acclaim Him as king. Those who taunt Him ironically announce the truth of His identity as king, the Anointed. Jesus is anointed king on the wood of the Cross, a sign of paradox, of defeat, yet of final victory. On the Cross at Calvary, He does what no one else on earth can do: He forgives a man's life of sin and gives him eternal life and entry into the Kingdom. On the Cross, Jesus is atoning for the sins, not of a particular group, but of the world and the entire human race: the sins of all times and places, the sins of His time and of our time. The Cross which looked like a lonely place Jesus Our Lady of the Holy Rosary, Pray for Us.

Dear People of God, we celebrate the Thirty-Fourth turned into a metropolis of grace where millions gather Sunday, which happens to be the Last Sunday in Ordi- for grace. St Luke invites us to see that Christ is the King who cannot be overcome by the world, by sin, or by death. Unlike David and earthly kings, Jesus was the Solemnity of Our Lord Jesus Christ, King of the not proclaimed king as He sat on a throne, but when Universe. Instituted by Pope Pius XI in 1925 to com- He was nailed to a Cross. His reign from the wood of bat the growing secularism and atheism of his time, it the Cross indeed brings salvation to the outcast and sinner. His victory is the victory of love, not of arrogance or violence.

The first reading recalls a foundational event in the life of the chosen people: the act of anointing David, king of all the tribes of Israel in Hebron. David was Israel's first true king and a towering figure in its religious and political history. The Hebrew Scriptures chronicle his rise to leadership through military victories and acclamation by the people. They also attest to his selection by God through the Prophet Samuel before he had done a single great deed. The leaders of the northern kingdom of Israel came to Jerusalem to acclaim David as king. By so doing, they unite two kingdoms in the person of king David: Judah (south) and Israel (north). His kingdom, great and powerful, became the symbol minious death, betrayed by His friends and the people of the kingdom of peace and justice that God would one day establish on earth. Israel waited many centu-

In the letter to the Colossians, which contains an early Christian hymn concerning Christ's reign over the whole universe, we are urged to give thanks to God for having brought us into the kingdom of His "Beloved Son". All things in heaven (the angelic hierarchy is named; thrones, dominations, principalities, authorities, etc.) and earth are created through Him and for Him. God holds all things together, reigns over and reconciles them in the Person of Christ. The letter also links this Kingdom with redemption and forgiveness of sins. Christ's Kingdom is made up of human lives that have been healed, restored, forgiven, and renewed into the Image and Likeness of God. It is not a position on a map to be located but a condition of the soul and it spans all times and centuries. On the feast of Christ the King, we look at the Cross: what many saw as a place of weakness and loneliness has become a place of strength and continually giving life to the world. To be say. The rulers scoffed at Jesus proclaiming Him at the Cross, to be at the Mass, is to be at the headquarters of the Kingdom of Christ on earth. He reigns not only from above but from within our life. Let Christ reign over you.

> Dear students, allow Christ, King of the Universe reign over your entire life. Pax!

> Please be reminded to stay well, healthy and safe. Be not afraid to attend Mass. Remember to observe all the safety protocols. Get vaccinated if you are not. Your life is dear to us.

Have a Blessed and Fruitful Week.

1st Reading: 2 Sam. 5:1-3

2nd Reading: Col. 1:12-20

Gospel: Lk. 23:35-43

God bless and keep you safe.

**READINGS FOR THE DAY** 

TUESDAY- 22/11/22 6:30am

MASS SCHEDULE

MONDAY - 21/11/22 - 6:30am

Rev. 14:1-3, 4b-5 / Ps. 24:1-6 / Lk.

21:1-4 (The Presentation of The

Blessed Virgin Mary)

Rev. 14:14-19 / Ps. 96:10-13 / Lk. 21:4-11 (St. Cecilia)

WEDNESDAY - 23/11/22 -6:30am

Rev. 15:1-4 / Ps. 98:1-3, 7-9 / Lk. 1:12-19 (Clement I)

THURSDAY- 24/11/22 - 6:30am

Rev. 18:1-2, 21-23; 19:1-3, 9a / Ps. 100:22-5 / Lk. 21:20-28 (Andrew Dung-Lac and his Companions)

FRIDAY 25/11/22 - 6:30am

Rev. 20:1-4, 11 - 21:2 / Ps. 84:3-6, 8 / Lk. 21:29-33 (St. Catherine of Alexandria)

SATURDAY-26/11/22-7:00am

Rev. 22:1-7 / Ps. 95P:1-7 / Lk. 21:34-36 (B. V. M.)

**Next Sunday November** 27, 2022 - First Sunday of Advent (Cycle A)

7:00pm — Vigil Mass

6.30am - 1<sup>st</sup> Mass

8.00am - 2<sup>nd</sup> Mass

10.00am - 3<sup>rd</sup> Mass

Please all parishioners should take note

**1st Reading –** Isa. 2:1-5

Res. Psalm - Ps. 122:1-2, 4-9

2nd Reading - Rom. 13:11-14

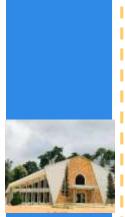
Gospel - Matt. 24:37-44

PASTORAL TEAM

Chaplain: Rev. Fr. Dr. Anthony F. Naah - 0249999616 Assisting Priests: Rev. Fr. Dr. Victor Quagraine - 0207024221 Rev. Fr. Timothy Baghrmwin SJ-0277154777 CHAPLAINCY MOMO PAY: 097655 CHAPLAINCY WEBSITE: www.knustcatholic.org



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### **FUN FACT**

From 1309-1377, the Pope's residence was moved from Rome to Avignon, a town in modern-day France. Seven popes resided there during that period until Pope Gregory XI restored the seat back to Rome.

## General Notices

Sacrament of Reconciliation: There is Confession every Saturday at 6:00pm. All safety Protocols will be

Covid-19 Protocols: We plead and encourage all parishioners to please continue to wear the "NOSE MASKS" while in church for Liturgical Celebrations. All are encouraged to continue to observe the other Covid-19 Proto-

Parish Revival (Advent Retreat): The Parish Revival (Advent Retreat) is to be launched today Sunday November 20, 2022 at all Masses. The program will start from Monday November 21, 2022 and end on Friday November 25, 2022. The Theme is: "All I Want is to Know Christ and Experience Him" (Phil. 3:8-11). All parishioners are encouraged to be part of this spiritual program. The following are the daily Talks:

Day 1- How do I journey with God? (Jn. 15:4)

Day 2- What do I get from Journeying with God? (M. 9:29-30)

Day 3- Draw near to God (Jas. 4:8)

Day 4- That I may know Him (Philp. 3:10)

Day 5- Fight back, do not run (Dan. 11:32b)

Chaplaincy News Bulletin: Please, sign up to receive News Bulletin from the Chaplaincy. You can do so at the Covid-19 Registration Desk after Mass or send a WhatsApp message to this ing should please visit the notice board in number: 0596036520. NB: You need to save the number to receive messages from the number on WhatsApp.

Dues (Membership) Cards and Registration: All parishioners who do not have themselves Dues Cards and all those who have not registered should see the Catechists after Mass to help you or come to the Chaplaincy Office to do so. Please take note.

Chaplaincy Cloth on Sale at a Reduced **Price:** We have a large quantity of the Chaplaincy's Cloth on sale at a reduced price, which now goes for Six Ghana Cedis (GHS6.00) per a yard. Parishioners/Students who do not own the cloth or is worn out should please rush to the Chaplaincy office to purchase.

**Chaplaincy Momo Pay:** The Chaplaincy has acquired a Merchant Sim. Parishioners are advised to make payments of Harvest Levy, Chapel Fund Contributions, etc. through the Merchant ID: 097655 to enjoy less charge.

Collection of Baptismal Cards: The Chaplaincy Office wishes to remind parishioners (Parents and Guardians) who have their children and wards Baptismal Cards at the office to please come and pick them.

**Adoration Chapel:** Groups/Societies/ Individual who would want to know more about the 'Adoration Chapel' should please contact Prof. Stephen Adu -Bredu to help you so that you can make good use of the place.

payments for Pillars in the Chapel Build- onward transmission.

front of the Parish Centre to check their names and the correct spelling of their names and kindly report at the Chaplaincy

**Security Consciousness:** Parishioners are being informed to be security conscious when we come to church. Groups/ Societies should try to educate their members to be alert but not to create any fear in them. We encourage all parishioners to alert the Ushers of any unwanted behaviour. "Say something when you see something"

Use of Washrooms: We entreat parishioners; both children and adults, to put the washrooms to order and clean after use in order not to inconvenience the next user.

Solemnity of Christ the King: 1. The Archbishop Gabriel Justice Yaw Anokye and the Archdiocesan Programs Committee are organising the yearly celebration of the Feast of Christ the King today Sunday November 20, 2022. The procession is starting from the Cathedral Basilica at 1.00pm. We encourage all parishioners to be there to pray for the country's economy. **2.** Meanwhile, there will be Benediction after Mass. Please note.

Declining Numbers of Catholic Population: The Chaplaincy is collating solutions to the declining numbers of the Catholic Population for the Archdiocesan Pastoral Council Meeting in the last week of November, 2022. Individual parishioners, groups and societies can please send their contributions (Solutions) to the Chaplain-Chapel Pillars: Parishioners who made cy Office WhatsApp No.0596036520 for

# Committees, Groups & Societies

<u>Selection of Eucharistic Ministers – nel your health needs and concerns to</u> Meeting: Parishioners who have registered their names to become Eucharistic Ministers and have been introduced are kindly requested to meet at the Chaplaincy on Wednesday November 23, 2022 at 4.30pm prompt.

**Charismatic Renewal (Local):** The C.C.R. - Local will be meeting today Sunday November 20, 2022 at their usual meeting place for prayers. Members are encouraged to be present and on time.

Strategic Planning Committee: The Strategic Planning Committee is pleading with Groups/Societies who received their Questionnaire but have not returned them to kindly do so after completing because it is delaying the continuation of their assignment.

Health Committee: The Chaplaincy Health Committee would like to first and foremost inform parishioners of its existence and also entreat you to chanthe Committee through the contact number 0241133879 (WhatsApp Number) for consideration. These needs and concerns may help the Committee to plan its programme of activities for the year and subsequent years.

**Ushers' Meeting:** The Chaplaincy Ushers are meeting today Sunday November 20, 2022 immediately after the 8:00am Mass at the Chaplaincy. All members are entreated to be present for an important discussion.

**Chaplaincy Public Relations Committee:** The Chaplaincy Public Relations Committee would like to inform parishioners

that we are live on Social Media. Find and connect with us on Facebook, Twitter, Instagram, LinkedIn and YouTube. You can also send us a mail on knustcatholicchaplaincy@gmail.com.

**Catholic Women Association (CWA):** The Catholic Women Association is inviting new members to join them. Interested parishioners are to meet with the President after Mass.

Sacred Heart of Jesus and Rosary Confraternity: Parishioners who wish to join the Confraternity are warmly welcome so that we all pray together.

**Legion of Mary:** The Legion of Mary, Twi and English Praesidia, Virgin Most Powerful and Our Lady of Holy Rosary meet this and every Wednesday and Thursday at 5.30pm respectively. New and old members are warmly welcome.

Dagaaba Union Meeting: All members of the Dagaaba Union are reminded of our usual monthly meeting today Sunday November 20, 2022 at the Chaplaincy immediately after the 10:00am Mass. All members are entreated to be present.

Laity Meeting: There will be a meeting of the Laity Council on Wednesday November 23, 2022 at the Chaplaincy at 5.00pm. All members are entreated to be present at this meeting.

# Marriage Banns

- **1. Mr. Christopher Lebyel,** son of Mr. Danis Lebyel and Mad. Balbina Kyilla, born at Nandom, used to reside at Boadi, now residing at Fankyenebra, and **Ms. Faustina Zuofo**, daughter of Mr. Christino Zuofo and Mad. Clarissa Mieka, born at Nandom, used to reside at Ayigya, now residing at Fankyenebra. (3<sup>rd</sup> **Announcement**)
- 2. Mr. Francis Kofi Adanfo, son of Mr. Athanasius Kodzo Adanfo and Mad. Paula Akosua, born at Papase, in the Oti Region, resided at Ayigya Zongo, now residing at Kotei and Ms. Faustina Nkansah, Daughter of Mr. Robert Nkansah and Mad. Comfort Adobea, born at Akyim-Begoro, resided at Kentinkrono, now residing at Kotei-Twumduase (3<sup>rd</sup> Announcement To be Introduced)
- **3. Dr. James Boafo,** son of Mr. Augustine Anetan and Mad. Faustina Adobea, born at Tutukpene, used to reside at Maxima, Ayigya, now residing at Ayeduase New Site, Kumasi, and **Ms. Priscilla Coffie (Eddie),** daughter of Mr. Patrick Coffie and Mad. Esi Gyaaba, born in Cape Coast, residing at Kotei, Kumasi (2<sup>nd</sup> Announcement To be Introduced)

- **4. Mr. Lawrence Balangtaa (Tierubon),** son of Mr. John Baptise Balangtaa and Mad. Emilia Mwaakparr, born at Daban, Kumasi, used to reside at Anwomaso, now residing at Tikrom, Kumasi and **Ms. Juliana Puobe (Bangnituo),** daughter of Mr. Ambrose Puobe and Mad. Mary Puobe, born at Kentinkrono, Kumasi, used to reside at Kotwi, Kumasi, now residing at Tikrom, Kumasi (2<sup>nd</sup> Announcement)
- 5. Mr. Abraham Affum (Jnr.), son of Mr. Abraham Affum and Mad. Adwoa Fourdjour, born at Obuasi, residing at Takoradi and Ms. Monica (Afua Animah) Frimpong, daughter of Mr. James Frimpong and Mad. Theresah Akosua Serwaa, born at Feyiase, used to reside at Afful Nkwanta, Kumasi, now residing at Kotei-Deduao. (1st Announcement)
- **6. Mr. Stephen Nana Miezah Elievi,** son of Mr. Thomas K.E. Mensah and Mad. Hannah Kwofie, born at Aboso, residing in Kumasi and **Ms. Annabel Koranteng,** daughter of Mr. Eric Koranteng and Mrs. Janet Koranteng, born at Jasikan, residing at Lapaz- Accra **(1**<sup>st</sup> **Announcement)**

## Youth Corner

1. Youth Mass comes off this and every **Thursday** at **7pm**.

All Chaplaincy youth should endeavour to attend.

## Pax Corner

## **Funeral Announcement & Invitation**

<u>Funeral Announcement</u>: We announce the funeral of Mr. Alfred Hypolite Kobiri, a parishioner and husband of Mrs. Grace Kobiri, also a parishioner as follows: he has since been buried at his hometown, final funeral rites on Saturday November 26, 2022 at the KNUST Community Centre from 12noon to 6.00pm, Thanksgiving Mass on Sunday November 27, 2022 at the Chaplaincy at 8.00am, family gathering at his residence at Anwomaso High Tension, near the station from 1.00pm to 6.00pm. Parishioners are invited to mourn with the bereaved family. **(Mrs. Grace Kobiri, to be introduced)** 

<u>Funeral Invitation</u>: Mr. Gyamfi-Bioh, a parishioner and member of the Non-Aligned Movement is inviting parishioners to the One-Week Observation of his son Elder George Kwabena Gyamfi-Bioh today Sunday November 20, 2022 at Anwomaso Primary School park, opposite Asbury Hospital immediately after the 10.00am Mass.

# Sincere Thanks

Inspirational Quotes For Living: Are you down hearted, living to find your purpose and excited about life? Look no further. Grab your copy of Books on Quotes by Prof. Marian Asantewah Nkansah to add colour and flavour to your life. Copies are at the Sales Desk for GH¢30.00.

"Leaving or Living Temptation": Leaving or Living Temptation is a book written by Rev. Fr. Louis Cecilia Adu-Poku and is available for sale. Interested parishioners may contact Dr. Eugene Appiah Effah on 0243034733 for your copies. You may also reach Rev. Fr. Louis Cecilia Adu-Poku on his personal WhatsApp No. 0244173471 or Rev. Fr. Michael Owusu Kwarteng on 0551520320 / 0260797875.

Admission – Catholic Technical Institute (CTI):
The Catholic Technical Institute located at Buokrom Estate is admitting fresh students both full time and part time for the following NABPTEX Programme: (a) Air-Condition and Refrigeration (b) Architectural Designing Technology (c) Auto Body Works (d) Auto Mobile Engineering (e) Building Construction Technology (f) Carpentry & Joinery (g) Catering (h) Electronic Engineering Technology (i) Fashion & Design Technology (j) Mechanical Engineering Technology (k) Plumbing & Gas Technology and (l) Welding & Metal Fabrication. Call on these numbers for help: 0209342299/ 0322070702 / 0245024615 / 0244051857.

Our Lady of Grace (OLAG) S.H.S., Mamponteng – 2023 Entrance Examination: Our Lady of Grace Senior High School, a Private Catholic Senior High School located at Mamponteng (15kms away from Kumasi) within the Catholic Diocese of Konongo-Mampong is inviting students for 2023 Entrance Examination. Please, for full details, visit the Notice Board and read for yourselves.

<u>St. Hubert Seminary Senior High School</u> – This year's Entrance Examination to St. Hubert Seminary Senior High School is scheduled for Saturday November 19, 2022 at 8.00am at the school premises.

Registration: The candidates are expected to come with One (1) endorsed recent passport size photo and a registration fee of GHË60.00 per candidate to the Seminary latest by Monday November 14, 2022.

#### **Requirements**

- i. J.H.S. Graduates ii. Baptised and Confirmed
- lii. Name of last J.H.S. school attended and Index Number of B.E.C.E. iv. Parents' Contact

<u>Non-Seminarians</u>: We encourage baptised Catholics Non-Seminarians who would like to be admitted in St. Hubert to take part in the Entrance Examination.

<u>NB</u>: The candidates would be examined on English language, Mathematics and General Knowledge about the Catholic Church. Courses offered here are Genera Arts, General Science and Business.

- <u>Job Opportunity</u>: **1.** A parishioner wants a qualified Driver to work with. Interested parishioners should please call on 0263712771 / 0206879957.
- 2. Someone is looking for a lady between the ages of 19 and 25 to work with in Bread Baking Business. She will be given an accommodation and also teach her how to go about the bread making. The workplace is at Oduom. Interested parishioners should call 0546437159 or 0241294858 for help.
- **3.** Someone is looking for two (2) young girls who are smart and ready to be trained as Hair Dressers at Oduom, near Maple Wood Hotel. This comes with no cost. You will only buy your uniform(s). Interested parishioners should please call Kukua on 0546437159.
- **4.** Someone is Looking for a young Catholic girl to work as a cook and house help. Interested persons may call 0202027360.
- **5.** A Private School located near KNUST has openings for:
- (1) An Assistant Head Teacher
- (2) An ICT Teacher and
- (3) A Teacher in the Lower Primary Department.

Please call on 0243922599 or 0595217735 for help.

<u>Seeking for Job</u>: A parishioner who has the qualification of a Professional Teacher is searching for a private/government school or even individuals to teach in and around Kotei. Interested persons/institutions can contact 0206744951 or 0595421091.

Rent Accommodation: A parishioner is in need of a 2-bedroom apartment accommodation around KNUST – i.e. Ayeduase, Kotei, Deduako, Ayigya, Oduom, Bomso, etc. Please, you may call on 0208168663 to help.

Rooms for Rent: A large room fitted with kitchenette, bath and toilet rooms. Available with effect from 1st September, 2022 at Ayeduase New Site, opposite Rhema Salvation Ministry, main KNUST-Ayeduase Road. Suitable for a single person, a couple or shared by at most 3 students of same sex. Contact 024 441 6770.

Fianke Renewable & Organics Ltd.: One of the safest ways to avoid the hospitals is by eating organic vegetables. Let's provide you, home vegetable gardens in containers with 10 to 12 different vegetable crops for your household. We will assist you to your first harvest for as long as you wish. Call us on 0559492181.

Take your health at heart.

<u>Devine Eye Care</u>: The Devine Eye Care Optical Services and Vision will be visiting the Chaplaincy next Sunday November 13, 2022 for Eye Screening. They will be at the Klaver Hall. You may see them for your reading spectacle, designer frame, photo chronic bifocal lens, sophisticated frame and etc. Please, find time to visit them after each Mass for help.

#### **Harvest 2022 Levies**

Senior Members/Business Men & Women - **500.00** 

Senior Staff - **300.00** 

Junior Staff/House Wife - 150.00

Tertiary Students-Univ./Poly. /Post Sec. - **50.00** 

Senior High/Tech. Schools -30.00

JuniorHigh/Prim./Kindergarten- 20.00